Secdt. IL-27—100,000—21-5-52.

Development (1950) Department.

Mis **SERIES.**

G.O. No. 4379.

Dated 1-11-1950

[Despatch Abstract.]

Land Acquisition - Housing schemes - Acquisition of wet lands - orders - Issued.

GOVERNMENT OF MADRAS
ABSTRACT.

**

LAND ACQUISITION - Housing Schemes - Acquisition of wet lands - Orders Issued.

DEVELOPMENT DEPARTMENT.

G.O.MS.NO.4379 Dated: 1st November 1950.

Read the following:-

Memo.No.107240-B.II/47-1, Development dated 6.11.1947.
Memo.No.18633-B.II/48-2, Development dated 25.3.1948.
From the Registrar of Co-operative Societies Rc.No. 139752/49-Z.II, dated 7.6.1950.
From the Board of Revenue, Resolution Rt.4130, dated 30.6.50.

ORDER:

In the memoranda cited, the Government ordered that acquisition of lands for the new house building schemes should be confined only to dry lands and that no wet lands should be acquired except in the case of deltaic areas where dry lands are not available for house building purposes. When the above instructions were issued the Government had under consideration the question of introducing legislation for prohibiting construction of buildings of wet lands. As the question of introducing legislation has since been dropped, the Government have examined the question as to whether the instructions issued in the memoranda cited need any modification. They now direct that acquisition of wet lands for cooperative housing schemes may be undertaken in the following cases viz.,

(1) wet lands lying within municipal limits;
(2) wet lands already notified under the Town Planning Act

and (3) wet lands adjacent to built-in areas in deltaic tracts where there is no other scope for the extension of the town.

In regard to the acquisition of wet lands which do not come under any of the above categories specific orders of Government should be obtained in each case.

/By Order etc./

R. Koteswara Rao,
Deputy Secretary to Government.

To
The Registrar of Co-operative Societies.
The Board of Revenue.
Copy to Director ~~of~~ or Town Planning.
Copy to Revenue Department.
Copy to Health Department.
Copy to Food and Agriculture(F & P) Department.

/True copy/

R Thiagarajan 22.9.86
SUPERINTENDENT.
MADRAS RECORD OFFICE.

SS/26.9.

26-9-86